



**Annual Meeting and Conference  
NOVEMBER 16-18, 2016  
MEMPHIS, TN**

**Preliminary Session Outline**

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Session Title:

Short Description of Session:

Presenter 1 Name/Title:

Institution:

Email/Phone:

Presenter 2 Name/ Title:

Institution:

Email/Phone:

Presenter 3 Name/Title:

Institution:

Email/Phone:

Specific Equipment Needs:

Chair/Recorder Name:

Title:

Institution:

*Please return completed form by **Monday, September 12, 2016** to: Avery Swinson, President-Elect*

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